



# THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

## COMMITTEES:

Agriculture  
Appropriations Subcommittee on Agriculture,  
Environment, and General Government  
Appropriations Subcommittee on Transportation,  
Tourism, and Economic Development  
Environment and Natural Resources

## JOINT COMMITTEE:

Joint Administrative Procedures Committee

## SENATOR LORANNE AUSLEY

3rd District

### Media Advisory/Public Advisory Notice

#### **FOR IMMEDIATE RELEASE:**

October 4, 2021

#### **State Senator Lorraine Ausley Announces Madison County Legislative Delegation Meeting**

State Senator Lorraine Ausley, Chair of the Madison County Legislative Delegation, today announced the annual Madison County Delegation Hearing. The delegation will meet on **Tuesday, November 9, 2021 at 6pm ET** in the Courthouse Annex, located at 229 S.W. Pinckney St., Suite 107, Madison, Florida.

The delegation meeting is held annually to provide local officials, members of the public, and other interested parties an opportunity to present legislative proposals or express opinions to their elected state officials. The delegation includes Senator Lorraine Ausley (D-District 3) and Representative Jason Shoaf (R-District 7).

For additional information or to be placed on the agenda for the hearing, contact Senator Lorraine Ausley's office at (850) 487-5003 or email [Ausley.Lorraine.web@flsenate.gov](mailto:Ausley.Lorraine.web@flsenate.gov). A Speaker Request Form may be completed online at <https://forms.gle/jWDerQ4WBfiYCyDk6>. Presenters who wish to provide supporting materials or handouts for inclusion in the Delegation Notebook should email Senator Ausley's office by **12PM on Sunday, November 7, 2021**. The presenter's name, address, and phone number must be included in addition to supporting material.

All meetings of the Madison County Legislative Delegation are open to the public. Due to social distancing, space may be limited, however a GoToMeeting link is available upon request. For those interested in viewing the meeting remotely, please email Senator Ausley's Legislative Assistant at [maples.jerome@flsenate.gov](mailto:maples.jerome@flsenate.gov).

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Senate's Website: [www.flsenate.gov](http://www.flsenate.gov)

**WILTON SIMPSON**  
President of the Senate

**AARON BEAN**  
President Pro Tempore