Orange County Legislative Delegation Announces Public Meeting

Orange County, Fla. – Senator Randolph Bracy, Chair of the Orange County Legislative Delegation, has announced the following date and information concerning the delegation’s public meeting:

**Date:** Monday, August 30, 2021

**Times:**
- 9:30 a.m. – Noon (Government officials and spokespersons for government-related entities)
- 2:30 p.m. – 6 p.m. (Individuals and community-related entities.)

**Location:**
Orange County Administration Center
Commission Chambers – 1st Floor
201 S. Rosalind Ave.
Orlando, FL 32801

The delegation will hear testimony from government officials and spokespersons for government-related entities and conduct delegation business from 9:30 a.m. until noon and will reconvene at 2:30 p.m. to hear testimony from individual citizens and community entities.

Persons wishing to address the delegation must request a place on the agenda by submitting an online speakers form at:

The form will be available between **Monday, August 2, 2021 at 8 a.m. through 5 p.m. Friday, August 20, 2021.** All back up materials must accompany the request at the time of submission. For those unable to submit online you may attend the meeting and fill out a speakers card on the day of the meeting. All who submit a request on the day of the meeting will be heard after the last speaker on the agenda should time permit.

Public comment will be made in person, there is no virtual option for this meeting.

To accommodate as many speakers as possible, groups presenting to the delegation are requested to have only **one** individual speak on behalf of an organization.

Presentations are limited to a maximum of 3 minutes. In the case of higher than expected response, that time limit may be reduced in order to accommodate more speakers.

**Orange County Government currently follows CDC guidelines for masking. It is encouraged that all vaccinated and unvaccinated persons entering a county facility wear a mask and socially distance themselves from others. Please be prepared to follow these guidelines.**