



**Representative Bobby Payne**  
District 19

## **The Florida House of Representatives**

209 House Office Building  
402 South Monroe St.  
Tallahassee, FL 32399-1300

### **COMMITTEES:**

Local, Federal & Military Affairs  
Subcommittee-Chair  
Justice Appropriations Subcommittee-  
Vice Chair  
State Affairs Committee  
Civil Justice Subcommittee  
Transportation & Infrastructure  
Subcommittee

### ***FOR IMMEDIATE RELEASE***

July 8, 2019

## **Union County Legislative Delegation Hearing Announced**

The Union County Legislative Delegation Meeting will be holding its annual public hearing on Monday, September 23, 2019 at 2:00 pm. The meeting will be held in the Lake Butler City Commission Chamber located at 200 SW 1<sup>st</sup> street Lake Butler, FL 32054.

The legislative delegation includes State Representative Bobby Payne (R-Palatka) and State Senator Rob Bradley (R-Fleming Island). The delegation hearing is intended to afford local residents and officials an opportunity to request legislation or state funding and express opinions on issues to be considered by the state legislature during the 2019/2020 Regular Session. The Legislature is scheduled to convene in session on January 14, 2020 in Tallahassee. The hearing is open to the public.

For additional information or to be placed on the printed agenda, please contact Tammy Still District Executive Secretary to State Representative Bobby Payne by 3:00 pm Thursday September 19, 2019. Tammy Still can be reached at (904) 966-6327 ex. 6215 or [Tammy.still@myfloridahouse.gov](mailto:Tammy.still@myfloridahouse.gov).

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