

**BREVARD COUNTY LEGISLATIVE DELEGATION**  
**Representative Randy Fine, Chairman**  
**2019 LEGISLATIVE SESSION ANNUAL MEETING**  
**Tuesday, January 15<sup>th</sup>, 2019 Palm Bay City Council Chambers**

**In order to be confirmed on the agenda, all presenters must return the attached Participation Request Form no later than Monday, January 7<sup>th</sup>, 2019 at NOON. Members of the public are encouraged to submit if they wish to speak.**

In order to have additional information included in the members' notebooks, please deliver **7 copies** to the contact below no later than **Monday, January 7<sup>th</sup>, 2019 at NOON.**

**If you are presenting a proposed local bill, please make sure you have secured a Representative who is willing to file the bill during committee weeks, as all bills must have a sponsor in the House. Additionally, all local bills must be voted on at this delegation meeting. All proposed local bills must be submitted by their House sponsor by Monday, January 7<sup>th</sup>, 2019 at noon.**

While not binding on the other House members, anyone wishing for Representative Fine to be the sponsor of their local bill must submit their request to him by December 14<sup>th</sup> at 5PM.

**THERE ARE NO EXCEPTIONS TO THESE DEADLINES.**

It is suggested that any information to be included in the Delegation's briefing books presented on organization letterhead and that it include any of the following information that is available:

- Legislative topic.
- Brief statement of the issue.
- Existing legislation by statute number.
- Any necessary changes to existing legislation or proposed language if the issue calls for new legislation.
- Supporting statistical information (state and local, as applicable).
- Project costs associated with the issue.
- Names of any Legislators that are already supporting this issue.
- List of known groups, coalitions, associations, lobbyists, etc. that support or oppose the issue.

Please limit responses to two pages. If you have questions or need additional information, please call or email the contact below.

Any group or individual submitting a request after the deadline may address the Delegation, time permitting, by completing a public comment card, which will be available at the meeting.

Contact:  
Anna Budko  
[Anna.Budko@MyFloridaHouse.gov](mailto:Anna.Budko@MyFloridaHouse.gov)  
District Office:  
2539 Palm Bay Rd NE  
Suite 5  
Palm Bay, FL 32905  
(321) 409-2017  
(321) 409-2018  
(321) 409-2019 (fax)

**BREVARD COUNTY LEGISLATIVE DELEGATION SPEAKING REQUEST**

**Representative Randy Fine, Chairman**

**2019 LEGISLATIVE SESSION**

**Hearing: Wednesday, December 19, 2018**

**\*\* MUST BE EASY TO READ\*\***

Name of Organization, if applicable: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Name of person speaking: \_\_\_\_\_

Is this funding request?      Yes \_\_\_\_\_      No \_\_\_\_\_

Is this a legislative proposal?      Yes \_\_\_\_\_      No \_\_\_\_\_

Plan/Objective: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Requested Delegation Action: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you met with a State Legislator regarding this issue? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes – Who have you met with:

Will you be distributing materials at the hearing? Yes \_\_\_\_\_ No \_\_\_\_\_

**Please return this Form no later than Monday, January 7<sup>th</sup>, 2019 at Noon. Late filed individuals or groups will be placed, time-permitting, at the end of the agenda.**

Anna Budko

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