

The Office of the  
**Hillsborough County  
Legislative Delegation**



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REP. JACKIE TOLEDO

October 31, 2017

Dear Members:

Welcome to the 2017 Hillsborough County Legislative Delegation. Our annual Delegation meeting will be held on Friday, November 3, 2017, at the Florida Strawberry Festival Grounds, Grimes Family Agricultural Center, located at 2508 W. Oak Avenue, Plant City, FL 33563.

The meeting will begin promptly at 9:30 a.m. and will end at 3:30 p.m. We do not plan to break for lunch, but will have a working lunch available for Members and Staff during the meeting.

**The deadline for submission of local bills is Friday, October 20, 2017 at 5:00 p.m.** If you plan to file any local bills for consideration by the Delegation during the 2018 Session, please note that you are responsible for drafting the bill with House and Senate Bill Drafting. Please ensure that the drafted version is electronically submitted to my Legislative Aide, at [taylor.ferguson@myfloridahouse.gov](mailto:taylor.ferguson@myfloridahouse.gov) so that we may distribute to all members prior to the November 3<sup>rd</sup> meeting. Attached is a copy of the Explanatory Memorandum and Economic Impact Statement that must accompany the local bill.

**For those members of the public wishing to address the delegation, the deadline for submission of speaker request forms to be included on the agenda will be October 27, 2017 at 5:00 p.m.** Additional speaker request forms will be available at the meeting or Online at [www.hcflgov.net/legdel](http://www.hcflgov.net/legdel).

Please do not hesitate to contact my office if you have any questions. I look forward to seeing you in November.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jake Raburn".

Representative Jake Raburn, Chairman  
Hillsborough County Legislative Delegation  
Attachments